

AGENDA
SENATE RESOURCES & ENVIRONMENT COMMITTEE
1:00 P.M.
Room WW55
Monday, March 16, 2020

SUBJECT	DESCRIPTION	PRESENTER
MINUTES APPROVAL:	Committee approval for Minutes of the March 9, 2020 meeting.	Senator Mortimer
	Committee approval for Minutes of the March 11, 2020 meeting.	Senator Johnson
<u>H 615</u>	Relating to water; to provide that a party asserting that a water right has been forfeited has the burden of providing convincing evidence; and that certain water rights shall not be lost or forfeited for nonuse; and to provide for third-party claims of right.	Paul Arrington, Executive Director and General Counsel, Idaho Water Users Association

If you have written testimony, please provide a copy of it along with the name of the person or organization responsible to the committee secretary to ensure accuracy of records.

COMMITTEE MEMBERS

Chairman Heider	Sen Patrick
Vice Chairman Brackett	Sen Guthrie
Sen Bair	Sen Stennett
Sen Johnson	Sen Jordan
Sen Mortimer	

COMMITTEE SECRETARY

Erin Miller
Room: WW37
Phone: 332-1323
Email: sres@senate.idaho.gov